

LEVITICUS

1. TITLES:

- A. Leviticus = that which pertain to Levi.
- B. “And He Called” -- Hebrew Title (1:1)
- C. “The Levitical Book” -- Septuagint Title
- D. The Book of Worship
- E. The Book of Approach

2. AUTHOR:

Written by Moses (Refer to Genesis).

3. DATE:

- A. Covers approximately one month; the first month of the second year after Israel came out of Egypt.
- B. Written about 1439 B.C.

4. KEY WORDS:

- A. Offering (293), Sacrifice (45), Oblation (10) – 348
- B. Priest (s) - 194
- C. Clean (46), Unclean (129) – 175
- D. Holy (94), Sanctify (23), Sanctuary (12), Hallow (8) (Same Hebrew Root) – 137
- E. Blood – 88
- F. Atonement – 49
- G. Redeem (ed, tion) – 30

5. KEY VERSES: 19:2

6. PURPOSE:

- A. To give to Israel their proper approach to God.

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- B. To instruct the priests concerning their ministry of offering sacrifices and oblations.
- C. To give distinction between the clean and the unclean.

7. MESSAGE:

- A. God is holy.
- B. Approach to God is only through a mediating priest offering a blood-sacrifice for atonement.

8. OUTLINE:

- I. The Way to God Through Sacrifice Ch. 1-16
Offerings/Priesthood/Purifications
- II. The Walk with God Through Separation Ch. 17-27
People/Priests/Feasts/Land

9. SUMMARY:

In Genesis we see man ruined, in Exodus we see man redeemed, and in Leviticus we see an worshipping. In Genesis we see the man of worship, in Exodus we see the place of worship, and in Leviticus we see the manner of worship. In Exodus the Tabernacle is described and constructed while in Leviticus we see the prescribed offerings and the ministry of the priesthood is introduced and outlined (Lev. 1-10). Next the laws and regulations governing every area of the life of the people and priests are given. These laws related to their life spiritually, morally, physically, and ceremonially (Lev. 11-22). The book concludes by giving the laws pertaining to their religious observances such as Passover, Pentecost, Tabernacles, Sabbaths, and Jubilee years, as well as vows, tithes, and offerings (Lev. 23-27).

10. CHRIST SEEN:

Christ is seen as our Sacrifice and Oblation (Hebrews 10:12), our Holy High Priest (Hebrews 7:26), making Atonement with His Blood for our sin (Hebrews 9:14), and thus being our Way of Approach to God (Hebrews 7:25).